



**Billing Code 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**[Docket ID FEMA-2019-0002]**

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (e-mail) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov);

or visit the FEMA Map Information eXchange (FMIX) online at

[https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may

at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, 'Flood Insurance.')

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**Michael M. Grimm,**

*Assistant Administrator for Risk Management,*

*Department of Homeland Security,*

*Federal Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Arizona: Maricopa (FEMA Docket No.: B-1907).	City of Avondale (18-09-0518P).	The Honorable Kenneth N. Weise Mayor, City of Avondale 11465 West Civic Center Drive Avondale, AZ 85323.	Development & Engineering Services Department 11465 West Civic Center Drive Avondale, AZ 85323.	Apr. 19, 2019	040038
Arizona: Maricopa (FEMA Docket No.: B-1872).	City of Scottsdale (18-09-1514P).	The Honorable W.J. "Jim" Lane Mayor, City of Scottsdale City Hall 3939 North Drinkwater Boulevard Scottsdale, AZ 85251.	Planning Records 7447 East Indian School Road Suite 100 Scottsdale, AZ 85251.	Mar. 15, 2019	045012
Arizona: Maricopa (FEMA Docket No.: B-1872).	Town of Paradise Valley (18-09-1514P).	The Honorable Michael Collins Mayor, Town of Paradise Valley 6401 East Lincoln Drive Paradise Valley, AZ 85253.	Town Hall 6401 East Lincoln Drive Paradise Valley, AZ 85253.	Mar. 15, 2019	040049
Arizona: Maricopa (FEMA Docket No.: B-1907).	Unincorporated Areas of Maricopa County (18-09-0518P).	The Honorable Steve Chucuri Chairman, Board of Supervisors Maricopa County 301 West Jefferson Street, 10th Floor Phoenix, AZ 85003.	Flood Control District of Maricopa County 2801 West Durango Street Phoenix, AZ 85009.	Apr. 19, 2019	040037

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
California: Placer (FEMA Docket No.: B-1901).	Unincorporated Areas of Placer County (18-09-2198P).	The Honorable Jim Holmes Chairman, Board of Supervisors Placer County 175 Fulweiler Avenue Auburn, CA 95603.	Placer County Department of Public Works 3091 County Center Drive, Suite 220 Auburn, CA 95603.	Apr. 8, 2019	060239
California: Riverside (FEMA Docket No.: B-1870).	City of Riverside (18-09-1163P).	The Honorable Rusty Bailey Mayor, City of Riverside 3900 Main Street Riverside, CA 92522.	Planning and Building Department 3900 Main Street Riverside, CA 92501.	Feb. 6, 2019	060260
California: Sacramento (FEMA Docket No.: B-1901).	City of Sacramento (17-09-2500P).	The Honorable Darrell Steinberg Mayor, City of Sacramento City Hall 915 I Street, 5th Floor Sacramento, CA 95814.	Department of Utilities Stormwater Program Management 1395 35th Avenue Sacramento, CA 95822.	Mar. 25, 2019	060266
California: Sacramento (FEMA Docket No.: B-1901).	Unincorporated Areas of Sacramento County (17-09-2500P).	The Honorable Susan Peters Chair, Board of Supervisors Sacramento County 700 H Street, Suite 2450 Sacramento, CA 95814.	Sacramento County Department of Water Resources 827 7th Street Suite 301 Sacramento, CA 95814.	Mar. 25, 2019	060262

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
California: Santa Clara (FEMA Docket No.: B-1870).	City of San Jose (18-09-1360P).	The Honorable Sam Liccardo Mayor, City of San Jose 200 East Santa Clara Street, 18th Floor San Jose, CA 95113.	Department of Public Works 200 East Santa Clara Street, 3rd Floor San Jose, CA 95113.	Mar. 7, 2019	060349
Florida: Broward (FEMA Docket No.: B-1870).	City of Hollywood (18-04-1751P).	The Honorable Josh Levy Mayor, City of Hollywood 2600 Hollywood Boulevard, Room 419 Hollywood, FL 33022.	City Hall 2600 Hollywood Boulevard Hollywood, FL 33022.	Feb. 22, 2019	125113
Florida: St. Johns (FEMA Docket No.: B-1870).	Unincorporated Areas of St. Johns County (18-04-3472P).	Mr. Henry Dean Chairman, St. Johns County Board of Commissioners St. Johns County Administration 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Administration Building 4020 Lewis Speedway St. Augustine, FL 32084.	Feb. 28, 2019	125147
Florida: St. Johns (FEMA Docket No.: B-1870).	Unincorporated Areas of St. Johns County (18-04-4670P).	Mr. Henry Dean Chairman, St. Johns County Board of Commissioners St. Johns County Administration 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Administration Building 4020 Lewis Speedway St. Augustine, FL 32084.	Mar. 1, 2019	125147

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Florida: St. Johns (FEMA Docket No.: B-1872).	Unincorporated Areas of St. Johns County (18-04-6389P).	Mr. Henry Dean Chairman, St. Johns County Board of Commissioners 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Administration Building 4020 Lewis Speedway St. Augustine, FL 32084.	Mar. 20, 2019	125147
Florida: St. Johns (FEMA Docket No.: B-1907).	Unincorporated Areas of St. Johns County (18-04-6798P).	Mr. Henry Dean Chairman, St. Johns County Board of Commissioners 500 San Sebastian View St. Augustine, FL 32084.	St. Johns County Administration Building 4020 Lewis Speedway St. Augustine, FL 32084.	Apr. 25, 2019	125147
Florida: Walton (FEMA Docket No.: B-1907).	Unincorporated Areas of Walton County (18-04-4592P).	Mr. Trey Nick Commissioner, Walton County 263 Chaffin Avenue DeFuniak Springs, FL 32433.	Walton County Courthouse Annex 47 North 6th Street DeFuniak Springs, FL 32435.	May 2, 2019	120317
Idaho: Ada (FEMA Docket No.: B-1872).	City of Boise (18-10-0336P).	The Honorable David Bieter Mayor, City of Boise P.O. Box 500 Boise, ID 83701.	Planning and Development Services City Hall 150 North Capital Boulevard Boise, ID 83701.	Mar. 11, 2019	160002

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Illinois: Cook (FEMA Docket No.: B-1872).	Village of Northbrook (18-05-5952P).	The Honorable Sandra E. Frum Village President Village of Northbrook 1225 Cedar Lane Northbrook, IL 60062.	Public Works Department Engineering Division 655 Huehl Road Northbrook, IL 60062.	Mar. 1, 2019	170132
Illinois: McHenry (FEMA Docket No.: B-1872).	Unincorporated Areas of McHenry County (18-05-5951P).	The Honorable Jack D. Franks Chairman, McHenry County Board McHenry County Government Center 2200 North Seminary Avenue Woodstock, IL 60098.	McHenry County Government Center 2200 North Seminary Avenue Woodstock, IL 60098.	Mar. 20, 2019	170732
Indiana: Allen (FEMA Docket No.: B-1870).	City of Fort Wayne (18-05-2605P).	The Honorable Tom Henry Mayor, City of Fort Wayne Citizens Square 200 East Berry Street Suite 420 Fort Wayne, IN 46802.	Department of Planning Services 200 East Berry Street Suite 150 Fort Wayne, IN 46802.	Feb. 22, 2019	180003
Indiana: Madison (FEMA Docket No.: B-1872).	City of Anderson (17-05-5967P).	The Honorable Thomas J. Broderick, Jr. Mayor, City of Anderson Anderson City Building 120 East 8th Street Anderson, IN 46016.	City Hall 120 East 8th Street Anderson, IN 46016.	Mar. 15, 2019	180150



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Indiana: Madison (FEMA Docket No.: B-1872).	Town of Country Club Heights (17-05-5967P).	The Honorable Carey McLaughlin Town Manager, Town of County Club Heights 30 Overlook Drive Anderson, IN 46011.	Administrative Building 1202 North Madison Avenue Anderson, IN 46011.	Mar. 15, 2019	180451
Indiana: Madison (FEMA Docket No.: B-1872).	Town of Woodlawn Heights (17-05-5967P).	The Honorable Steve Murphy Town Manager, Town of Woodlawn Heights P.O. Box 888 Anderson, IN 46015.	Town Hall 1625 Van Buskirk Road Anderson, IN 46015.	Mar. 15, 2019	180495
Indiana: Madison (FEMA Docket No.: B-1872).	Unincorporated Areas of Madison County (17-05-5967P).	The Honorable John Richwine President, Madison County Board of Commissioners Government Center 16 East 9th Street Anderson, IN 46016.	Madison County Government Center 16 East 9th Street Room 200 Anderson, IN 46016.	Mar. 15, 2019	180442
Kansas: Douglas (FEMA Docket No.: B-1907).	City of Lawrence (18-07-0976P).	The Honorable Stuart Boley Mayor, City of Lawrence P.O. Box 708 Lawrence, KS 66044.	City Hall 6 East 6th Street Lawrence, KS 66044.	Apr. 29, 2019	200090

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Kansas: Douglas (FEMA Docket No.: B-1907).	Unincorporated Areas of Douglas County (18-07-0976P).	Mr. Mike Gaughan Douglas County Commissioner 1st District County Courthouse 1100 Massachusetts Street Lawrence, KS 66044.	Douglas County Zoning & Codes Department 2108 West 27th Street Suite I Lawrence, KS 66047.	Apr. 29, 2019	200087
Kansas: Johnson (FEMA Docket No.: B-1870).	City of Lenexa (18-07-1607P).	The Honorable Michael Boehm Mayor, City of Lenexa 8522 Caenen Lake Court Lenexa, KS 66215.	City Hall 12350 West 87th Street Parkway Lenexa, KS 66215.	Mar. 13, 2019	200168
Kansas: Johnson (FEMA Docket No.: B-1907).	City of Shawnee (18-07-1702P).	The Honorable Michelle Distler Mayor, City of Shawnee City Hall 11110 Johnson Drive Shawnee, KS 66203.	City Hall 11110 Johnson Drive Shawnee, KS 66203.	Apr. 17, 2019	200177
Kansas: Johnson (FEMA Docket No.: B-1907).	City of Shawnee (18-07-2005P).	The Honorable Michelle Distler Mayor, City of Shawnee City Hall 11110 Johnson Drive Shawnee, KS 66203.	City Hall 11110 Johnson Drive Shawnee, KS 66203.	Apr. 17, 2019	200177

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Kansas: Johnson (FEMA Docket No.: B-1907).	City of Shawnee (18-07-2117P).	The Honorable Michelle Distler Mayor, City of Shawnee City Hall 11110 Johnson Drive Shawnee, KS 66203.	City Hall 11110 Johnson Drive Shawnee, KS 66203.	Apr. 17, 2019	200177
Kansas: Lyon (FEMA Docket No.: B-1872).	City of Emporia (18-07-1531P).	The Honorable Danny Giefer Mayor, City of Emporia P.O. Box 928 Emporia, KS 66801.	Water Department 104 East 5th Avenue Emporia, KS 66801.	Mar. 12, 2019	200203
Massachusetts: Middlesex (FEMA Docket No.: B-1907).	City of Lowell (18-01-1941P).	The Honorable William Samaras Mayor, City of Lowell City Hall 375 Merrimack Street Lowell, MA 01852.	City Hall 375 Merrimack Street Lowell, MA 01852.	May 9, 2019	250201
Massachusetts: Middlesex (FEMA Docket No.: B-1907).	Town of Dracut (18-01-1941P).	The Honorable Jesse Forcier Chairman, Town of Dracut Board of Selectmen Town Hall 62 Arlington Street Dracut, MA 01826.	Town Hall 62 Arlington Street Dracut, MA 01826.	May 9, 2019	250190

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Massachusetts: Middlesex (FEMA Docket No.: B-1907).	Town of Tewksbury (18-01-1941P).	The Honorable Jay J. Kelly Chairman, Town of Tewksbury Board of Selectmen Town Hall 1009 Main Street 2nd Floor Tewksbury, MA 01876.	Town Hall 1009 Main Street Tewksbury, MA 01876.	May 9, 2019	250218
Michigan: Macomb (FEMA Docket No.: B-1901).	City of Sterling Heights (18-05-4204P).	The Honorable Michael C. Taylor Mayor, City of Sterling Heights P.O. Box 8009 Sterling Heights, MI 48311.	City Hall 40555 Utica Road Sterling Heights, MI 48311.	Mar. 21, 2019	260128
Michigan: Ottawa (FEMA Docket No.: B-1901).	City of Hudsonville (18-05-4330P).	The Honorable Mark Northrup Mayor, City of Hudsonville 3275 Central Boulevard Hudsonville, MI 49426.	City Hall 3275 Central Boulevard Hudsonville, MI 49426.	Mar. 28, 2019	260493
Minnesota: Carver (FEMA Docket No.: B-1872).	City of Waconia (18-05-4974P).	The Honorable Jim Sanborn Mayor, City of Waconia City Hall 201 South Vine Street Waconia, MN 55387.	City Hall 201 South Vine Street Waconia, MN 55387.	Dec. 26, 2018	270055

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Minnesota: Washington (FEMA Docket No.: B-1870).	City of Lake Elmo (18-05-3738P).	The Honorable Mike Pearson Mayor, City of Lake Elmo 2805 Lisbon Avenue North Lake Elmo, MN 55042.	City Hall 3800 Laverne Avenue Lake Elmo, MN 55042.	Mar. 7, 2019	270505
Nebraska: Cass (FEMA Docket No.: B-1907).	City of Louisville (18-07-0041P).	The Honorable Roger Behrns Mayor, City of Louisville P.O. Box 370 Louisville, NE 68037.	City Hall 210 Main Street Louisville, NE 68037.	May 3, 2019	310031
Nebraska: Lancaster (FEMA Docket No.: B-1901).	City of Waverly (18-07-0490P).	The Honorable Mike Werner Mayor, City of Waverly P.O. Box 427 Waverly, NE 68462.	City Hall 14130 Lancashire Waverly, NE 68462.	Apr. 26, 2019	310140
Nevada: Clark (FEMA Docket No.: B-1872).	City of North Las Vegas (18-09-0886P).	The Honorable John J. Lee Mayor, City of North Las Vegas 2250 Las Vegas Boulevard North North Las Vegas, NV 89030.	Public Works Department 2200 Civic Center Drive North Las Vegas, NV 89030.	Mar. 12, 2019	320007

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Nevada: Douglas (FEMA Docket No.: B-1907).	Unincorporated Areas of Douglas County (18-09-1883P).	The Honorable Steve Thaler Chairman, Board of Commissioners Douglas County P.O. Box 218 Minden, NV 89423.	Douglas County Community Development 1594 Esmeralda Avenue Minden, NV 89423.	May 3, 2019	320008
New Jersey: Monmouth (FEMA Docket No.: B-1872).	Borough of Atlantic Highlands (18-02-1965P).	The Honorable Rhonda Le Grice Mayor, Borough of Atlantic Highlands Borough Hall 100 1st Avenue Atlantic Highlands, NJ 07716.	Borough Hall 100 1st Avenue Atlantic Highlands, NJ 07716.	Mar. 21, 2019	340286
New Jersey: Monmouth (FEMA Docket No.: B-1872).	Borough of Highlands (18-02-1965P).	The Honorable Rick O'Neil Mayor, Borough of Highlands Administrative Offices 42 Shore Drive Highlands, NJ 07732.	Municipal Office 42 Shore Drive Highlands, NJ 07732.	Mar. 21, 2019	345297
New York: Westchester (FEMA Docket No.: B-1872).	City of Rye (18-02-1994P).	The Honorable Josh Cohn Mayor, City of Rye 1051 Boston Post Road Rye, NY 10580.	City Hall 1051 Boston Post Road Rye, NY 10580.	May 2, 2019	360931

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Ohio: Montgomery (FEMA Docket No.: B-1907).	City of Englewood (18-05-6276P).	Mr. William J. Singer Development Director City of Englewood 333 West National Road Englewood, OH 45322.	Government Center 333 West National Road Englewood, OH 45322.	May 6, 2019	390828
Oregon: Benton (FEMA Docket No.: B-1901).	Unincorporated Areas of Benton County (18-10-0715P).	The Honorable Xanthippe Augerot Chair, Benton County Board of Commissioners P.O. Box 3020 Corvallis, OR 97339.	Benton County Sheriff's Office 180 Northwest 5th Street Corvallis, OR 97333.	Mar. 28, 2019	410008
Oregon: Marion (FEMA Docket No.: B-1907).	City of Salem (18-10-1215P).	The Honorable Chuck Bennett Mayor, City of Salem City Hall 555 Liberty Street Southeast, Room 220 Salem, OR 97301.	Public Works Department 555 Liberty Street Southeast, Room 325 Salem, OR 97301.	May 9, 2019	410167
Oregon: Marion (FEMA Docket No.: B-1907).	Unincorporated Areas of Marion County (18-10-1215P).	Ms. Janet Carlson Chair, Marion County Board of Commissioners P.O. Box 14500 Salem, OR 97309.	Marion County Department of Planning 3150 Lancaster Drive Northeast Salem, OR 97305.	May 9, 2019	410154

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Oregon: Washington (FEMA Docket No.: B-1907).	City of Hillsboro (18-10-0728P).	The Honorable Steve Callaway Mayor, City of Hillsboro Civic Center Building 150 East Main Street Hillsboro, OR 97123.	City Hall 150 East Main Street Hillsboro, OR 97123.	Apr. 25, 2019	410243
Oregon: Washington (FEMA Docket No.: B-1907).	Unincorporated Areas of Washington County (18-10-0728P).	The Honorable Roy Rogers Mayor, Washington County 155 North 1st Avenue Hillsboro, OR 97124.	Washington County Department of Land Use and Transportation 155 North 1st Avenue Suite 350 Hillsboro, OR 97124.	Apr. 25, 2019	410238
Texas: Hays (FEMA Docket No.: B-1901).	City of San Marcos (18-06-1845P).	The Honorable John Thomaides Mayor, City of San Marcos City Hall 630 East Hopkins Street San Marcos, TX 78666.	Engineering Department City Hall 630 East Hopkins Street San Marcos, TX 78666.	Apr. 4, 2019	485505
Texas: Hays (FEMA Docket No.: B-1901).	Unincorporated Areas of Hays County (18-06-1845P).	The Honorable Bert Cobb, M.D. County Judge, Hays County Hays County Courthouse 111 East San Antonio Street, Suite 300 San Marcos, TX 78666.	Hays County Development Services Department 2171 Yarrington Road San Marcos, TX 78666.	Apr. 4, 2019	480321



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Virginia: Fairfax (FEMA Docket No.: B-1901).	Unincorporated Areas of Fairfax County (18-03-1394P).	The Honorable David L. Meyer Mayor, Fairfax County 10455 Armstrong Street Fairfax, VA 22030.	Fairfax County Community Map Repository/Stormwater Planning 12000 Government Center Parkway Suite 449 Fairfax, VA 22035.	Apr. 9, 2019	515525
Virginia: Fairfax (FEMA Docket No.: B-1907).	Unincorporated Areas of Fairfax County (18-03-1475P).	The Honorable Sharon Bulova Chairman, Fairfax County Board of Supervisors 12000 Government Center Parkway Suite 552 Fairfax, VA 22035.	Fairfax County Community Map Repository/Stormwater Planning 12000 Government Center Parkway Suite 449 Fairfax, VA 22035.	Apr. 11, 2019	515525
Virginia: Fairfax (FEMA Docket No.: B-1870).	Unincorporated Areas of Fairfax County (18-03-1811P).	Mr. Bryan J. Hill County Executive 12000 Government Center Parkway Suite 552 Fairfax, VA 22035.	Fairfax County Community Map Repository/Stormwater Planning 12000 Government Center Parkway Suite 449 Fairfax, VA 22035.	Mar. 6, 2019	515525

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Washington: Grays Harbor (FEMA Docket No.: B-1907).	City of Aberdeen (18-10-0100P).	The Honorable Erik Larson Mayor, City of Aberdeen City Hall 200 East Market Street Aberdeen, WA 98520.	City Hall 200 East Market Street Aberdeen, WA 98520.	Apr. 19, 2019	530058
Washington: Grays Harbor (FEMA Docket No.: B-1907).	Unincorporated Areas of Grays Harbor County (18-10-0100P).	Ms. Vickie Raines Commissioner, Grays Harbor County Administration Building 100 West Broadway Suite 1 Montesano, WA 98563.	Grays Harbor Administration Building 100 West Broadway Suite 31 Montesano, WA 98563.	Apr. 19, 2019	530057
Washington: Pierce (FEMA Docket No.: B-1901).	City of Puyallup (18-10-0841P).	The Honorable John Palmer Mayor, City of Puyallup City Hall 333 South Meridian Puyallup, WA 98371.	City Hall 333 South Meridian Puyallup, WA 98371.	Apr. 4, 2019	530144
Washington: Pierce (FEMA Docket No.: B-1907).	City of Tacoma (18-10-1374P).	The Honorable Victoria Woodards Mayor, City of Tacoma 747 Market Street 12th Floor Tacoma, WA 98402.	Municipal Building 747 Market Street Tacoma, WA 98402.	Apr. 25, 2019	530148

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Washington: Pierce (FEMA Docket No.: B-1901).	Unincorporated Areas of Pierce County (18-10-0476P).	Mr. Bruce Dammeier County Executive Pierce County 930 Tacoma Avenue South, Room 737 Tacoma, WA 98402.	Pierce County Annex Building 2401 South 35th Street Tacoma, WA 98409.	Mar. 27, 2019	530138
Washington: Spokane (FEMA Docket No.: B-1872).	City of Spokane Valley (18-10-1264P).	The Honorable Rod Higgins Mayor, City of Spokane Valley City Hall 10210 East Sprague Avenue Spokane Valley, WA 99206.	City Hall 10210 East Sprague Avenue Spokane Valley, WA 99206.	Mar. 15, 2019	530342
Washington: Yakima (FEMA Docket No.: B-1907).	Unincorporated Areas of Yakima County (18-10-0191P).	The Honorable Ron Anderson Chairman, Board of Yakima County Commissioners Yakima County Courthouse 128 North 2nd Street Room 232 Yakima, WA 98901.	Yakima County Public Services 128 North 2nd Street Yakima, WA 98901.	Apr. 5, 2019	530217

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Wisconsin:Dodge (FEMA Docket No.: B-1872).	City of Watertown (18-05-4306P).	The Honorable John David Mayor, City of Watertown P.O. Box 477 Watertown, WI 53094.	City Hall 106 Jones Street Watertown, WI 53094.	Feb. 26, 2019	550107
Wisconsin: Winnebago (FEMA Docket No.: B-1901).	City of Oshkosh (18-05-2015P).	The Honorable Steve Cummings Mayor, City of Oshkosh City Hall P.O. Box 1130 Oshkosh, WI 54903.	City Hall 215 Church Avenue Oshkosh, WI 54903.	Mar. 27, 2019	550511
Wisconsin: Winnebago (FEMA Docket No.: B-1901).	Unincorporated Area of Winnebago County (18-05-2015P).	Mr. Mark Harris Executive, Winnebago County County Courthouse 415 Jackson Street Oshkosh, WI 54901.	Winnebago County Zoning Department 448 Algoma Boulevard Oshkosh, WI 54901.	Mar. 27, 2019	550537